

THIS WEEK'S MINISTRIES

Readers

9:00 a.m. Diana Van Fossen

11:00 a.m. Diane Nicholson

Acolytes

9:00 a.m. Aidan Neavin, Tierney Neavin, Parker Walters

Ushers

9:00 a.m. Fred Houston and Judy Girod

11:00 a.m. Judy Lombardi, Kim Sushko

Altar Guild: Joanne O'Keefe and Team



THE SECOND SUNDAY AFTER THE EPIPHANY

Sunday, January 16, 2022

9:00 and 11:00 a.m.

Holy Eucharist Rite II

Christ Church
50 South Street, Warwick, NY 10990
845-986-3440, office@christchurch.org
www.christchurch.org

The people stand at the tolling of the bell.

Gathering Hymn 7 Christ, whose glory fills the skies

Celebrant Blessed be God: Father, Son, and Holy Spirit. BCP-355

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise - Trisagion H/S-102

This setting is intended to be sung three times.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people are seated.

ANNOUNCEMENTS

Coffee Hour and Sunday School

Coffee hour and Sunday school will resume Sunday, January 30. Please sign up to host coffee hour on the clipboard in the parish hall or email office@christchurch.org

Confirmation classes

Sundays at 10:10 a.m.

In preparation for our bishop's visit on Sunday, February 20, Amber will lead a six-week confirmation class for anyone who is interested in being confirmed, received, or reaffirmed in our tradition.

Annual Meeting (Rescheduled)

Sunday, January 30, 12:15 p.m.

The annual parish meeting will be held on Sunday, January 30, following the 11:00 a.m. service. We'll discuss the past year, discuss the budget for 2022, elect our new vestry members, and dispense with other business as required.

Book Club

Wednesday, January 19, 6:30 p.m., Parish Hall

All are welcome to join our discussion of *The Long Loneliness*, the autobiography of Dorothy Day.

2022 Offering envelopes

Offering envelopes are available for pickup outside the parish office.

Service guidelines

Communion is served in one kind, bread only. As always, receiving communion is optional to the person. Masks are required by NYS mandate. Please be extra mindful of maintaining 6-foot distance in the pews.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

All are invited to receive the Body of Christ, or to come forward for a blessing.

Indicate to the priest if you need a gluten-free wafer.

Communion music

POST-COMMUNION PRAYER

BCP-365

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Recessional Hymn 497 How bright appears the Morning Star

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

The aumbry candle burns in memory of our departed loved ones.

The altar flowers are given to the Glory of God and in memory of Bernadette and Kellyanne Sheehan.

THE WORD OF GOD

A Reading from Isaiah 62:1-5

For Zion's sake I will not keep silent,

and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,

and her salvation like a burning torch.

The nations shall see your vindication,

and all the kings your glory;

and you shall be called by a new name

that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,

and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,

and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,

and your land Married;

for the Lord delights in you,

and your land shall be married.

For as a young man marries a young woman,

so shall your builder marry you,

and as the bridegroom rejoices over the bride,

so shall your God rejoice over you

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10 *read responsively by whole verse*

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 **Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.**

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 **They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

9 For with you is the well of life, *
and in your light we see light.

10 **Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

A Reading from 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 535 vs 1, 2 *Ye servants of God*

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

EUCCHARISTIC PRAYER C

BCP-369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly Chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

ALL **Sanctus** H/S-130 *Holy, holy, holy (front of hymnal)*

The people stand or kneel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (2:1-11)
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Amber Carswell

Printed copies of the sermon are available in the back of the church.

THE NICENE CREED, standing BCP-358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the Resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP-388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

BCP-360

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE, *standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

HOLY COMMUNION

Offertory music - the people remain seated

Presentation hymn, 124 vs 5 *What star is this - standing*

*To God the Father, heavenly Light, to Christ, revealed in earthly night,
to God the Holy Ghost we raise our equal and unceasing praise.*