



THE FOURTH SUNDAY AFTER PENTECOST

July 3, 2022  
9:00 and 11:00 a.m.

Holy Eucharist Rite II

Christ Church  
50 South Street, Warwick, NY 10990  
845-986-3440, [office@christchurch.org](mailto:office@christchurch.org)  
[www.christchurch.org](http://www.christchurch.org)

**Altar flowers and aumbry candles**

If you would like to donate the weekly altar flowers or aumbry candles in memory or in honor of a person or occasion, fill out a blue envelope in the narthex or by the bulletin board by the restrooms. We will notate your donation in the bulletin that week. It's a great way to enhance the beauty of the church while recognizing a significant moment in your life.

**Feed your family and support your church**

You can purchase ShopRite or Price Chopper gift cards every Sunday immediately following worship or stop by the parish office during business hours Monday through Friday. At no cost to you, Christ Church earns a percentage that goes to supporting church programs.

**SUNDAYS AT CHRIST CHURCH**

9:00 a.m.	Holy Eucharist (live-streamed to the parish hall)
10:00 a.m.	Coffee hour in the parish hall
11:00 a.m.	Holy Eucharist with choir

## ANNOUNCEMENTS

### First Sunday Forum: the history of Christ Church - today at 10:10 a.m.

In anticipation of the commemoration of the anniversary of the laying of the church cornerstone in July, all are invited to join us in the parish hall for a presentation on the history of Christ Church by Ivy Tulin, our parish historian.

### Applefest

Applefest – traditionally Christ Church’s biggest fund-raiser of the year – is returning this fall to Warwick. Here's how you can help!

*Chairperson* (or co-chairs): the chairperson of Applefest manages the details of this exciting day, like overseeing volunteers, coordinating set-up and take-down, and being on hand to answer questions that come up. If you think you can help in this way, contact our most recent chair, Gaye Murphy (murphyg1@icloud.com), who is ready to walk you through the ins and outs of Applefest.

*Canning donations:* In preparation for apple butter production at the end of the summer, please consider donating new canning lids to the cause. We'll need regular and wide-mouth canning lids. (We have plenty of jars now, thanks!)

### Children and family nights this summer

This summer, we have some exciting plans for weekly inter-generational family events on Tuesday evenings at Christ Church. Beginning on July 19 at 6:00 p.m., all are invited to join for dinner and fun!

July 19: Craft night

July 26: Kickball night

August 2: VBS night

August 9: Board game night

August 16: Movie night

## THE WORD OF GOD

*The people stand at the tolling of the bell.*

**HYMN 522 vs 1-3** *Glorious things of thee are spoken*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit. BCP 355

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### TRISAGION H/S-102

*This setting is intended to be sung three times.*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

music: Alexander Archangelsky (1846-1924)

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be

devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

### THE FIRST READING

*2 Kings 5:1-14*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it?"

### THE DISMISSAL

Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

*The altar flowers are given to the glory of God and in memory of  
Mary Neal McFarland*

### THIS WEEK'S MINISTERS

#### Eucharistic Ministers

9:00 a.m.      William Agosto

11:00 a.m.      Paul Graf

#### Lectors

9:00 a.m.      Chris Harrison

11:00 a.m.      Ginny Mohr

#### Acolytes

9:00 a.m.      Aiden Neavin, Lucas Greh, Colin Greh

#### Ushers

9:00 a.m.      Debbi Sattler, Vanessa Mann

11:00 a.m.      Judy Lombardi, Kim Sushko

Coffee hour:      McFarland, Opper and Stearn families

## THE BREAKING OF THE BREAD: *My flesh is food indeed* H/S-169

*Celebrant*



My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord.

*Celebrant*



Those who eat my flesh and drink my blood dwell in me, and I in them.

*All*



My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Setting: Ray W. Urwin (b. 1950)

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the consecrated bread and wine. The bread is received in the open palm. The wine is taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it.) If you would rather not receive the wine, cross your arms over your chest as the cup comes to you. If you would rather receive a blessing than communion, cross your arms over your chest at the rail. Indicate to the minister if you need a gluten-free wafer.*

## COMMUNION MUSIC

### POST-COMMUNION PRAYER

BCP 366

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

**HYMN 536** *God has spoken to his people - standing, singing verses slowly and refrain quickly.*

How much more, when all he said to you was, "Wash, and be clean?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 30**, read responsively by whole verse.

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 **O Lord my God, I cried out to you, \***  
**and you restored me to health.**
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 **Sing to the Lord, you servants of his; \***  
**give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 **Weeping may spend the night, \***  
**but joy comes in the morning.**
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
- 8 **Then you hid your face, \***  
**and I was filled with fear.**
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."
- 12 **You have turned my wailing into dancing; \***  
**you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

## THE SECOND READING

*Galatians 6:7-16*

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised~ only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule~ peace be upon them, and mercy, and upon the Israel of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**HYMN 529** *In Christ there is no East or West*

## THE GOSPEL

*Luke 10:1-11, 16-20*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*All* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.**

# THE HOLY COMMUNION

OFFERTORY MUSIC, *remaining seated*

PRESENTATION HYMN 556 vs 1

*Rejoice, ye pure in heart! Rejoice, give thanks, and sing! Your glorious banner wave on high, the cross of Christ your King. Rejoice, rejoice, rejoice, give thanks, and sing.*

EUCCHARISTIC PRAYER B

BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant says a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H/S-129 (*front of hymnal*) *Holy, holy, holy*

*The people stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON

The Rev. Amber Carswell

*Printed copies of the sermon are available in the back of the church.*

THE NICENE CREED, *said by all, standing.*

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the Resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

BCP 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence is kept. The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE, *standing.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS