

## ANNOUNCEMENTS

### **First Sunday Forum - politics and polity - today at 10:10**

On the first Sunday of every month, we'll be holding a forum in the parish hall during coffee hour. This month, join the Rev. Amber Carswell to learn about the 80th General Convention, which just concluded in Baltimore and, if time allows, tidbits from the Lambeth Conference.

### **Children and family nights this summer**

This summer, we have some exciting plans for weekly inter-generational family events at Christ Church, on Tuesday evenings at 6:00 p.m. All are invited to join for dinner and fun!

August 9: Board game night    August 16: Movie night

### **Altar flowers and aumbry candles**

If you would like to donate the weekly altar flowers or aumbry candles in memory or in honor of a person or occasion, fill out a blue envelope in the narthex or by the bulletin board by the restrooms. We will notate your donation in the bulletin that week. It's a great way to enhance the beauty of the church while recognizing a significant moment in your life.

### **Feed your family and support your church**

You can purchase ShopRite or Price Chopper gift cards every Sunday immediately following worship or stop by the parish office during business hours Monday through Friday. At no cost to you, Christ Church earns a percentage that goes to supporting church programs.



## THE NINTH SUNDAY AFTER PENTECOST

August 7, 2022  
9:00 and 11:00 a.m.

Holy Eucharist Rite II

### SUNDAYS AT CHRIST CHURCH

9:00 a.m.	Holy Eucharist (live-streamed to the parish hall)
10:00 a.m.	Coffee hour in the parish hall
11:00 a.m.	Holy Eucharist

# THE WORD OF GOD

*The people stand at the tolling of the bell.*

**HYMN 490** *I want to walk as a child of the light*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit. BCP 355

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## TRISAGION H/S-102

*This setting is intended to be sung three times.*

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

music: Alexander Archangelsky (1846-1924)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled

are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

**HYMN 555** *Lead on, O King eternal - standing*

## THE DISMISSAL

Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## THIS WEEK'S MINISTERS

### Eucharistic Ministers

9:00 a.m. William Agosto

11:00 a.m. Rich Poplaski

### Lectors

9:00 a.m. Parker Walters

11:00 a.m. Andy Passeri

### Ushers

9:00 a.m. Cheryl Walters, Fred Houston

11:00 a.m. Helana and Gaylon Powell

Coffee Hour: Chavez Carey Family

By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

*All* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD:** *My flesh is food indeed* H/S-169

*Celebrant*



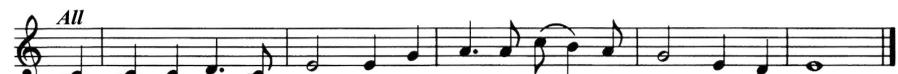
My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord.

*Celebrant*



Those who eat my flesh and drink my blood dwell in me, and I in them.

*All*



My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Setting: Ray W. Urwin (b. 1950)

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the consecrated bread and wine. The bread is received in the open palm. The wine is taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it.) If you would rather not receive the wine, cross your arms over your chest as the cup comes to you. If you would rather receive a blessing than communion, cross your arms over your chest at the rail. Indicate to the minister if you need a gluten-free wafer.*

**COMMUNION MUSIC**

**POST-COMMUNION PRAYER**

BCP 366

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we**

to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

**THE FIRST READING**

*Isaiah 1:1, 10-20*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom!  
Listen to the teaching of our God, you people of Gomorrah!  
What to me is the multitude of your sacrifices? says the Lord;  
I have had enough of burnt offerings of rams and the fat of fed beasts;  
I do not delight in the blood of bulls, or of lambs, or of goats.  
When you come to appear before me, who asked this from your hand?

Trample my courts no more;  
bringing offerings is futile; incense is an abomination to me.  
New moon and sabbath and calling of convocation~  
I cannot endure solemn assemblies with iniquity.  
Your new moons and your appointed festivals my soul hates;  
they have become a burden to me, I am weary of bearing them.  
When you stretch out your hands, I will hide my eyes from you;  
even though you make many prayers, I will not listen; your hands are full of blood.  
Wash yourselves; make yourselves clean; remove the evil of your doings  
from before my eyes;  
cease to do evil, learn to do good;  
seek justice, rescue the oppressed,  
defend the orphan, plead for the widow.  
Come now, let us argue it out, says the Lord:  
though your sins are like scarlet, they shall be like snow;  
though they are red like crimson, they shall become like wool.  
If you are willing and obedient, you shall eat the good of the land;  
but if you refuse and rebel, you shall be devoured by the sword;  
for the mouth of the Lord has spoken.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 50:1-8, 23-24, read responsively by whole verse.

1 The Lord, the God of gods, has spoken; \*

he has called the earth from the rising of the sun to its setting.

2 **Out of Zion, perfect in its beauty, \***

**God reveals himself in glory.**

3 Our God will come and will not keep silence; \*

before him there is a consuming flame,  
and round about him a raging storm.

4 **He calls the heavens and the earth from above \***  
**to witness the judgment of his people.**

5 "Gather before me my loyal followers, \*

those who have made a covenant with me  
and sealed it with sacrifice."

6 **Let the heavens declare the rightness of his cause; \***  
**for God himself is judge.**

7 Hear, O my people, and I will speak:

"O Israel, I will bear witness against you; \*  
for I am God, your God.

8 **I do not accuse you because of your sacrifices; \***  
**your offerings are always before me.**

23 Consider this well, you who forget God, \*

lest I rend you and there be none to deliver you.

24 **Whoever offers me the sacrifice of thanksgiving honors me; \***

**but to those who keep in my way will I show the salvation of God."**

## THE SECOND READING

*Hebrews 11:1-3, 8-16*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power

SANCTUS H/S-129 (front of hymnal) *Holy, holy, holy*

*The people stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**, *standing.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

# THE HOLY COMMUNION

OFFERTORY MUSIC, *remaining seated*

PRESENTATION HYMN 416 vs 6, *standing*

*For each perfect gift of thine to the world so freely given, faith and hope and love divine, peace on earth and joy in heaven; Christ our God, to thee we raise this our hymn of grateful praise.*

**EUCCHARISTIC PRAYER B**

BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant says a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

of procreation, even though he was too old~ and Sarah herself was barren~ because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

HYMN 475 vs 1 *God himself is with us - standing*

**THE GOSPEL**

*Luke 12:32-40*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON

The Rev. Amber Carswell

*Printed copies of the sermon are available in the back of the church.*

THE NICENE CREED, *said by all, standing.*

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the Resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence is kept. The Celebrant adds a concluding Collect.*

CONFESSION OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not**