

ANNOUNCEMENTS

Sunday school open house

Today at 10:10 a.m.

Come meet our teachers, fellow students, and get signed up to attend.

EYC at the Rectory

Tuesday, September 20 at 6:00 p.m.

All youth (6th through 12th graders) of the parish are invited to the rectory for a taco bar, ice cream, lawn games, and a chance to shape the future of EYC: the Episcopal Youth Community.

Wednesday Healing Eucharist - 5:15 p.m.

This spoken, contemplative service will be a mainstay of the academic year.

Wednesday Bible study - 6:00 p.m.

A weekly adult Bible study will follow the service, beginning with a study of the Book of Exodus. You're welcome to both the service and the class, or just one as you prefer.

3Ms: mindful movement & meditation

Tuesdays, 11:30 a.m., parish hall

This class for all skill levels is designed to restore and reinvigorate your body and calm and strengthen your mind. If you have them, bring a yoga mat and blocks.

Christ Church book club

9/ 27, 6:30 p.m., parish hall

Our September selection is James Cone's *The Spirituals and the Blues*. Cone tells the captivating story of how slaves and the children of slaves used this music to affirm their essential humanity in the face of oppression.

Altar flowers and aumbry candles

If you would like to donate the weekly altar flowers or aumbry candles in memory or in honor of a person or occasion, fill out a blue envelope in the narthex or by the bulletin board by the restrooms. We will notate your donation in the bulletin that week.

Feed your family and support your church

You can purchase ShopRite or Price Chopper gift cards every Sunday immediately following worship or stop by the parish office during business hours Monday through Friday. At no cost to you, Christ Church earns a percentage that goes to supporting church programs.



THE FIFTH SUNDAY AFTER PENTECOST

September 18, 2022

9:00 a.m.

Holy Eucharist Rite II

THE WORD OF GOD

The people stand at the tolling of the bell.

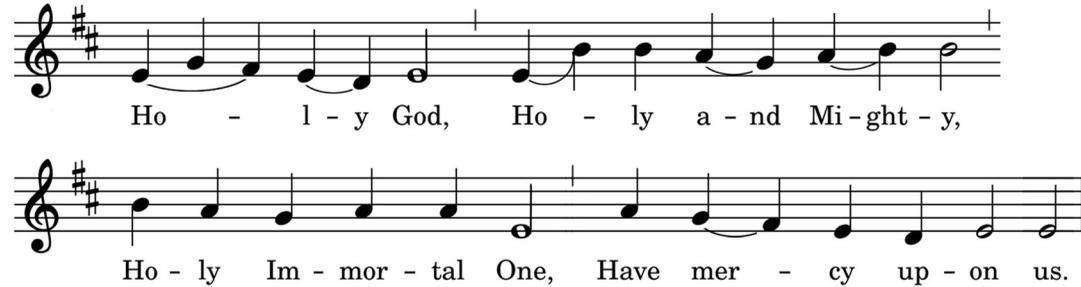
HYMN 488 *Be thou my vision*

Celebrant Blessed be God: Father, Son, and Holy Spirit. BCP 355

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION H/S-99 *sung three times*



Ho - l - y God, Ho - ly a - nd Mi - ght - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

SERVICE PARTICIPANTS

Eucharistic Ministers

9:00 a.m. Mark Arnowitz

11:00 a.m. John Chavez Carey

Lectors

9:00 a.m. Elisa Talvite

11:00 a.m. Mitzi Chaves

Acolytes

9:00 a.m. Aiden Neavin, Tierney Neavin, Jonah Patino

Ushers

9:00 a.m. Judy Girod, Fred Houston

11:00 a.m. Judy Lombardi, Kim Sushko

SUNDAYS AT CHRIST CHURCH

9:00 a.m. Holy Eucharist (live-streamed to the parish hall)

10:00 a.m. Coffee hour in the parish hall

10:10 a.m. Christian formation for children and youth (upstairs)

11:00 a.m. Holy Eucharist with choir

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN 486 1-3 *Hosanna to the living Lord! - standing*

THE DISMISSAL

Let us go forth in the name of Christ.

People **Thanks be to God.**

*The aumbry candle burns in memory of the Porter and Storckman family
and all our departed loved ones.*

*The altar flowers are given to the glory of God
and in celebration of and thanksgiving for the marriage of Alice and Jackson today.*

THE FIRST READING

Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick.

Hark, the cry of my poor people from far and wide in the land:

"Is the Lord not in Zion? Is her King not in her?"

("Why have they provoked me to anger with their images, with their foreign idols?")

"The harvest is past, the summer is ended, and we are not saved."

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

Is there no balm in Gilead? Is there no physician there?

Why then has the health of my poor people not been restored?

O that my head were a spring of water, and my eyes a fountain of tears,

so that I might weep day and night for the slain of my poor people!

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 79:1-9 *read responsively by whole verse.*

1 O God, the heathen have come into your inheritance;

they have profaned your holy temple; *

they have made Jerusalem a heap of rubble.

2 **They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.**

3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.

4 **We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.**

5 How long will you be angry, O Lord? *
will your fury blaze like fire for ever?

6 **Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.**

7 For they have devoured Jacob *
and made his dwelling a ruin.

8 **Remember not our past sins;
let your compassion be swift to meet us; ***

for we have been brought very low.

9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

THE SECOND READING

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all ~ this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 602 vs 1, 2 *Jesu, Jesu, fill us with your love - standing*

THE GOSPEL

Luke 16:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

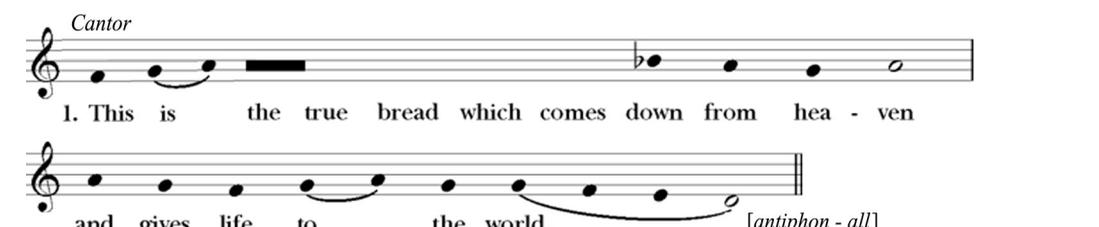
THE FRACTION: *Whoever eats this bread* H/S-170

Antiphon Cantor; all repeat



Who - ev - er eats this bread will live for ev - er.

Cantor



1. This is the true bread which comes down from hea - ven and gives life to the world. [antiphon - all]

Cantor



2. Who - ev - er believes in me shall not hun - ger or thirst, for the bread which I give for the life of the world is my flesh. [antiphon - all]

Celebrant The Gifts of God for the People of God.

All are invited to receive the consecrated bread and wine. The bread is received in the open palm. The wine is taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it.) If you would rather not receive the wine, cross your arms over your chest as the cup comes to you. If you would rather receive a blessing than communion, cross your arms over your chest at the rail. Indicate to the minister if you need a gluten-free wafer.

COMMUNION MUSIC

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Amber Carswell

Printed copies of the sermon are available in the back of the church.

THE NICENE CREED, *said by all, standing.*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the Resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP 387

Reader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Reader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Reader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Reader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Reader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Reader Let us pray for our own needs and those of others.

Silence is kept.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE, *standing.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY MUSIC, *remaining seated*

PRESENTATION HYMN 390, *standing*

Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: join the great throng, psaltery, organ and song, sounding in glad adoration

EUCHARISTIC PRAYER A

BCP 361

The musical notation consists of three staves. The first staff has two parts: 'Celebrant' and 'People'. The lyrics are 'The Lord be with you. And al-so with you.' The second staff also has two parts: 'Celebrant' and 'People'. The lyrics are 'Lift up your hearts. We lift them to the Lord.' The third staff has two parts: 'Celebrant' and 'People'. The lyrics are 'Let us give thanks to the Lord our God. It is right to give him thanks and praise.'

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H/S-129 (*front of hymnal*) *Holy, holy, holy*

The people stand or kneel.