



LAST SUNDAY AFTER PENTECOST

November 20, 2022

9:00 a.m.

Holy Eucharist Rite II

SUNDAYS AT CHRIST CHURCH

9:00 a.m. Holy Eucharist (live-streamed to the parish hall)
10:00 a.m. Coffee hour in the parish hall
10:10 a.m. Christian formation for children and youth (upstairs)
11:00 a.m. Holy Eucharist with choir

Christ Church
50 South Street, Warwick, NY 10990
845-986-3440, office@christchurch.org
www.christchurch.org

THE WORD OF GOD

The people stand at the tolling of the bell.

HYMN 400 vs 1-3 All creatures of our God and King

Celebrant Blessed be God: Father, Son, and Holy Spirit. BCP 355

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION H/S-102

This setting is intended to be sung three times.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

music: Alexander Archangelsky (1846-1924)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that

ANNOUNCEMENTS

Thanksgiving Feast

Sunday, November 20 at 4:00 p.m.

Join us as we gather to celebrate the life and your continuing stewardship of Christ Church with a dinner of thanksgiving.

EYC stocks the Blessing Box!

Our youth are making a blessing snack mix to support the Blessing Box. On 11/20 during our Thanksgiving meal and 11/27 during coffee hour, you're invited to bring shelf-stable food or sundries (nothing liquid due to freezing weather) or make a cash donation in exchange for a blessing mix.

Christ Church book club

November 22, 6:30 p.m., parish hall

Our November selection is *Falling Upward* by Richard Rohr. This book is Rohr's take on the process of aging ~ it explores the two halves of life and seeks to prepare those of us on either half to understand the tasks and meaning that await us.

Advent wreath festival

November 27, 10:10 a.m., parish hall

On the first Sunday of Advent, all are invited to join our children's formation group in the parish hall for an advent wreath craft project.

Jazz vespers

Sunday, December 4, 5:00 p.m.

Join us for an innovative take on an ancient service of evening prayers. All are welcome. For more information, contact erick@erickstorckman.com

Healing Eucharist

Wednesdays at 5:15 p.m. in the nave

Ready for a mid-week reset? Join us for a service of Holy Eucharist with prayers and laying on of hands for healing. Come rest in the silence of our holy space and find renewal in this spoken, contemplative service.

Exodus Bible study

Wednesdays at 6:00 p.m.

The Exodus from Egypt is the central metaphor for understanding the Scripture. Every week, we'll make our way through this familiar story to find historical context, learn methods of interpretation, and see how God might be speaking to us now.

3Ms: mindful movement & meditation

Tuesdays, 11:30 a.m., parish hall

This class for all skill levels is designed to restore and reinvigorate your body and calm and strengthen your mind. If you have them, bring a yoga mat and blocks. RSVP knkern@optonline.net

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN 477 vs 1-3 *All praise to thee, for thou, O King divine - standing*

THE DISMISSAL

Let us go forth in the name of Christ.

People **Thanks be to God.**

SERVICE PARTICIPANTS

Eucharistic Ministers

9:00 a.m. William Agosto

11:00 a.m. Paul Graf

Lectors

9:00 a.m. Charlotte Trott

11:00 a.m. Andy Passeri

Acolytes

9:00 a.m. Aidan Neavin, Ally Turner, Tierney Neavin

Ushers

9:00 a.m. Vanessa Mann, Mark Arnowitz

11:00 a.m. Kim Sushko, Sue Watson

the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 16: The Song of Zechariah, *said in unison*

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight

all the days of our life.

You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
 To give his people knowledge of salvation *
 by the forgiveness of their sins.
 In the tender compassion of our God *
 the dawn from on high shall break upon us,
 To shine on those who dwell in darkness and the shadow of death, *
 and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND READING

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 433 vs 1, 2 *We gather together to ask the Lord's blessing - standing*

THE GOSPEL

Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke.

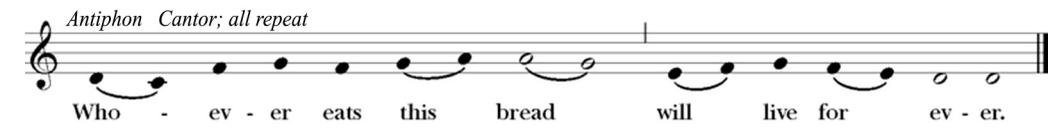
People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for

And now, as our Savior Christ has taught us, we are bold to say,
 All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

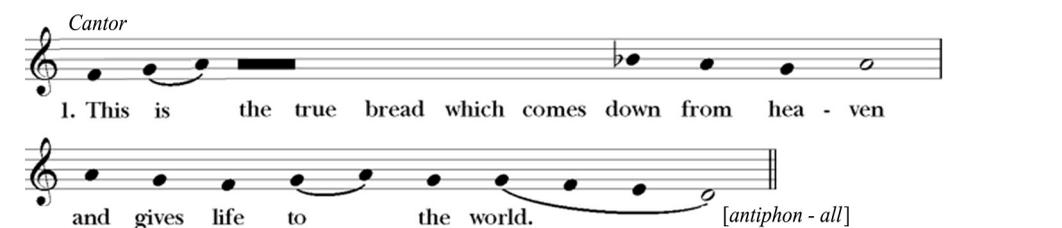
THE FRACTION: *Whoever eats this bread H/S-170*

Antiphon Cantor; all repeat



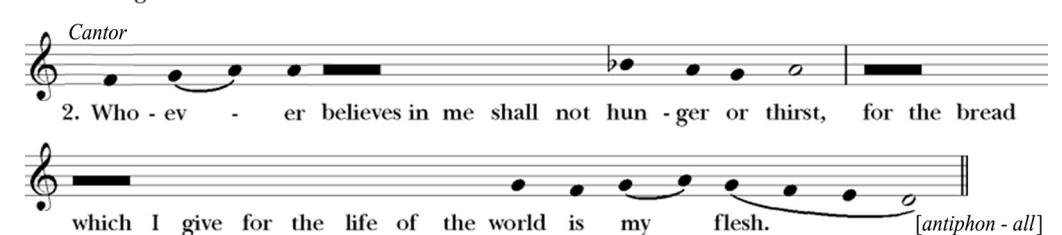
Who - ev - er eats this bread will live for ev - er.

Cantor



1. This is the true bread which comes down from hea - ven
 and gives life to the world. [antiphon - all]

Cantor



2. Who - ev - er believes in me shall not hun - ger or thirst, for the bread
 which I give for the life of the world is my flesh. [antiphon - all]

Celebrant The Gifts of God for the People of God.

All are invited to receive the consecrated bread and wine. The bread is received in the open palm. The wine is taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it.) If you would rather not receive the wine, cross your arms over your chest as the cup comes to you. If you would rather receive a blessing than communion, cross your arms over your chest at the rail. Indicate to the minister if you need a gluten-free wafer.

COMMUNION MUSIC

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Amber Carswell

THE NICENE CREED, *said by all, standing.*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the Resurrection of the dead, and the life of the world to come. Amen.

