

ANNOUNCEMENTS

Christ Church book club

Jan 24, 6:30 p.m., Christ Church Parish Hall
Our January selection is Sue Monk Kidd's *The Book of Longings*, a tale about a woman in the first century who finds her voice and destiny after encountering a young Jesus.

Episcopal Youth Community

Wednesday, January 25, 6:00-7:30 p.m.
All 6th-12th graders are invited to EYC! We will meet at the Christ Church parish hall for a build-a-burger dinner and games. Please RSVP to Joanne O'Keefe if you can attend.

Annual meeting

Sunday, January 29, noon
The annual parish meeting will be held following the 11:00 a.m. service on 1/29. Lunch will be served. We'll discuss the past year, receive the budget for 2023, and elect our new vestry members. All are invited to attend, and members are especially encouraged in order to establish a quorum. Members eligible to vote are those who have attended in-person worship at least three times in 2022 and who are givers of record.

Confirmation classes

Wednesdays 6:00 p.m., January 14-February 15
In preparation for our bishop's visit on Sunday, Feb. 19, Amber continues to lead a confirmation class for anyone interested in being confirmed, received, or reaffirmed in our Episcopal tradition.

Women's group gathering

Thursday, January 26, 6:30 p.m. at Louise Schultz's home - 19 Stony Creek Ct
Women of Christ Church are invited to a craft project and social night. Supplies provided for a Valentine's Day craft, or bring something of your own. Bring a dish and/or beverage to share. Text Louise at (845) 641-4482 if you can attend. Do you want to receive notifications about upcoming gatherings for the women's group? Contact Louise via phone or email. A group chat and/or email group will be created to communicate upcoming events.

Jazz Vespers

Sunday, February 5, 5:00 p.m.
On the first Sunday evening of every month, join us for an innovative take on an ancient service of evening prayers. All are welcome.

Healing Eucharist

Wednesdays at 5:15 p.m. in the nave
Ready for a mid-week reset? Join us for a service of Holy Eucharist with prayers and laying on of hands for healing. Come rest in the silence of our holy space and find renewal in this spoken, contemplative service.

2023 Offering Envelopes

Offering envelopes that were requested by pledging parishioners can be picked up outside the parish office.



THIRD SUNDAY AFTER THE EPIPHANY

January 22, 2023

9:00 a.m.

Holy Eucharist Rite II

THE WORD OF GOD

The people stand at the tolling of the bell.

HYMN 537 vs 1-3 *Christ for the world we sing*

Celebrant Blessed be God: Father, Son, and Holy Spirit. *BCP 355*

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

H/S-280 *Glory to God (front of hymnal)*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

SERVICE PARTICIPANTS

Eucharistic Ministers

9:00 a.m. Joe Chavez Carey

11:00 a.m. Rich Poplaski

Lectors

9:00 a.m. Charlotte Trott

11:00 a.m. Diane Nicholson

Acolytes

9:00 a.m. Aidan Neavin, Jonah Patino, Colin Greh

Ushers

9:00 a.m. Cheryl Walters, George Oppen

11:00 a.m. Judy Lombardi, Sue Watson

SUNDAYS AT CHRIST CHURCH

9:00 a.m. Holy Eucharist (live-streamed to the parish hall)

10:00 a.m. Coffee hour in the parish hall

10:10 a.m. Christian formation for children and youth (upstairs)

11:00 a.m. Holy Eucharist with choir

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

HYMN 539 *O Zion, haste, thy mission high fulfilling - standing*

THE DISMISSAL

Go in peace to love and serve the Lord.

People **Thanks be to God.**

The aumbry candle burns in memory of George Graf and all our departed loved ones.

*The altar flowers are given to the glory of God and in memory of
Fred Tordoff and Dick Lombardi.*

PSALM 27:1, 5-13 *read responsively by the whole verse*

- 1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
- 5 **One thing have I asked of the Lord;**
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 **For in the day of trouble he shall keep me safe in his shelter; ***
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 **Therefore I will offer in his dwelling an oblation**
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 **You speak in my heart and say, "Seek my face." ***
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 **You have been my helper;**
cast me not away; *
do not forsake me, O God of my salvation.

THE SECOND READING

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I

belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 652 vs 1-3 *Dear Lord and Father of mankind - standing*

THE GOSPEL

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

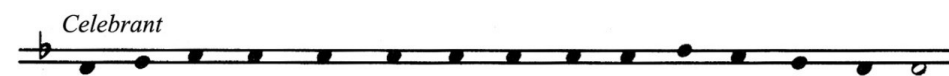
People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

All And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

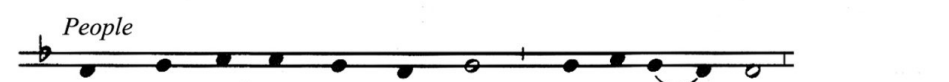
FRACTION ANTHEM

Celebrant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the consecrated bread and wine. The bread is received in the open palm. The wine is taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it.) If you would rather not receive the wine, cross your arms over your chest as the cup comes to you. If you would rather receive a blessing than communion, cross your arms over your chest at the rail. Indicate to the minister if you need a gluten-free wafer.

COMMUNION MUSIC

we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly Chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS H/S-130 (*front of hymnal*) *Holy, holy, holy Lord*

The people stand or kneel.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Amber Carswell

THE NICENE CREED, *standing* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE, *standing.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY MUSIC, *remaining seated*

PRESENTATION HYMN 423 vs 1 - *standing*

Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great Name we praise

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EUCCHARISTIC PRAYER C

BCP 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But